

|  |                     |   |       |  |                         |             |  |
|--|---------------------|---|-------|--|-------------------------|-------------|--|
| No. <b>W 16891</b>   |                     | <b>Due no later than Oct 31, 2012</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |                         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b>   |       | GREGORY C CALDER<br>2105 CORONADO ST<br>IDAHO FALLS ID 83404 |                         |             |  |
|  |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO ENDODONTIC ASSOCIATES, PLLC<br>GREGORY C CALDER<br>2105 CORONADO<br>IDAHO FALLS ID 83404 |       | 3. <u>New</u> Registered Agent Signature:*                   |                         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                     |   |       |  |                         |             |  |
| Office Held  | Name                | Street or PO Address  | City  | State  | Country                 | Postal Code |  |
| MEMBER   | BRENT L CHAPMAN DDS | 9201 W OVERLAND   | BOISE | ID   | USA                     | 83709       |  |
| MEMBER   | ADAM J SHIPP        | 1555 S. TIMESQUARE LN.  | BOISE | ID   | USA                     | 83709       |  |
| 5. Organized Under the Laws of:  |                     | 6. Annual Report must be signed.*   |       |  |                         |             |  |
| <b>ID<br/>W 16891</b>  |                     | Signature: Gregory C. Calder  |       |  | Date: 11/01/2012        |             |  |
|  |                     | Name (type or print): Gregory C. Calder   |       |  | Title: Registered Agent |             |  |
| Processed 11/01/2012   |                     | * Electronically provided signatures are accepted as original signatures.   |       |  |                         |             |  |