Vo. C106017	Annual Report Form  Due No Later Than November 30,			2. Registered Agent and Office NOT A P.O. BOX  PRENTICE-HALL CORP SYST				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mailing Address - Please Correct, If Not Correct				23RD ST	.URP 5131	
		HOME BUYERS WARRANTY CORPORA  2675 S ABILENE STREET			)R4	301 <b>S</b> E	11	83702
						3. Organized Under the Laws of:		
* FIRST NOTIC	AURORA CO 80014				СЭ	C10	0106017	
<ol> <li>Corporations: Enter N Limited Liability Comp</li> </ol>	lames and				lembers (	check one)		
Office held	Name		Street or	P.O. Address		<u>City</u>	<u>State</u>	<u>Zip</u>
CEO/Dir	Gary 1	labry	1728 Mor	treal Circle		Tucker	GA	30084
Treas/Sec/Dir	oy Likes	2675 S.	Abilene St.		Aurora	CO	80014	
Director Charles E. N			1728 Mon	treal Circle		Tucker	GA	30084
Director Kathleen Conne			1 <sub>y</sub> 2675 S.	Abilene St.		Aurora	CO	80014
Director Ralph Holden			2675 S.	Abilene St.		Aurora	· co	80014
Director	Robert	Y. Bonha	m 2313 E.	Atlantic St.	Po	mpano Be	each FL	33062
Director	W.E. 1	luhr	2675 S.	Abilene St.		Aurora	co	80014
NATURE OF BU	ISINES	s d	. I certify that t knowledge tru Signature	his Annual Report ha ue, correct and coron	lete	xamined by	aliela	best of my
SALE OF NE	MCH W	E WARRAN		I. Leroy Like			le <u>Sec/Trea</u>	s
ISSUED: 37	-06-1	995				.A	4251	
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