| No. <b>C 197939</b> Return to:   |                   | Due no later than Apr 30, 2014  Annual Report Form   |  | 2. Registered Agent and Address (NO PO BOX)  |                |         |             |
|--|-------------------|--|--|--|----------------|---------|-------------|
|  |                   |  |  | ADDRESS TO SECURITION OF THE PARTY OF THE PA | ROBERT L CRAIG |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                   | 1. Mailing Address: Correct in this box if needed.  SHOSHONE SNACK BAR, INC. ROBERT L CRAIG PO BOX 634 SHOSHONE ID 83352 |  | 415 S GREENWOOD<br>SHOSHONE ID 83352  3. New Registered Agent Signature:*  |                |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                   | USA  |  |  |                |         |             |
| 4. Corporations: Enter   | r Names and Busin | ess Addresses of P   | resident, Secretary, and Directors. Treasure | r (optional).  |                |         |             |
| Office Held  | Name              |  | Street or PO Address                         | City   | State          | Country | Postal Code |
| DIRECTOR   | SHIREY A C        |  | 415 S GREENWOOD P.O. BOX 634                 | SHOSHONE   | ID             | USA     | 83352       |
| DIRECTOR   | ROBERT L (        |  | 415 S. GREENWOOD P.O.BOX 634                 | SHOSHONE   | ID             | USA     | 83352       |
| SECRETARY  | SHIRLEY A CRAIG   |  | 415 S GREENWOOD P.O. BOX 634                 | SHOSHONE   | ID             | USA     | 83352       |
| PRESIDENT  | ROBERT L (        | LKAIG  | 415 S GREENWOOD P.O.BOX 634                  | SHOSHONE   | ID             | USA     | 83352       |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*  |  |  |                |         |             |
| ID   |                   | Signature: Robert L. Craig   |  | Date: 02/19/2014   |                |         |             |
| C 197939   |                   | Name (type or  |  | Title: President   |                |         |             |
| Processed 02/19/2014   | 1                 | * Electronically provided signatures are accepted as original signatures.  |  |  |                |         |             |