


| <b>No. C 91441</b>   | <b>Due no later than Feb 28, 2002<br/>Annual Report Form</b>  |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                   |              |                               |             |              |            |                      |               |         |         |    |       |           |          |                 |        |    |       |           |            |                |        |    |       |       |                |              |             |    |       |  |  |
|--|---|-------------------------------|---|--------------|-------------------------------|-------------|--------------|------------|----------------------|---------------|---------|---------|----|-------|-----------|----------|-----------------|--------|----|-------|-----------|------------|----------------|--------|----|-------|-------|----------------|--------------|-------------|----|-------|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br>ENVIRONMENTAL DEFENSE INSTITUTE, IN<br>CHUCK BROSCIOUS<br>P.O. BOX 220<br><br>TROY, ID 83871             |                               | CHUCK BROSCIOUS<br>1200 WHITEPINE FLAT ROAD<br><br>TROY, ID 83871 |              |                               |             |              |            |                      |               |         |         |    |       |           |          |                 |        |    |       |           |            |                |        |    |       |       |                |              |             |    |       |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><del>Pres</del> Pres</td> <td>Mary Mitchell</td> <td>Box 803</td> <td>Jackson</td> <td>WY</td> <td>83001</td> </tr> <tr> <td>Secretary</td> <td>Pat Diaz</td> <td>4289 Freeman Rd</td> <td>Lenore</td> <td>ID</td> <td>83541</td> </tr> <tr> <td>Treasurer</td> <td>Alan Place</td> <td>1034 S Harding</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>Board</td> <td>Robert Alvarez</td> <td>615 Kennebec</td> <td>Takoma Park</td> <td>MD</td> <td>20912</td> </tr> </tbody> </table> |   |                               | <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <del>Pres</del> Pres | Mary Mitchell | Box 803 | Jackson | WY | 83001 | Secretary | Pat Diaz | 4289 Freeman Rd | Lenore | ID | 83541 | Treasurer | Alan Place | 1034 S Harding | Moscow | ID | 83843 | Board | Robert Alvarez | 615 Kennebec | Takoma Park | MD | 20912 | 3. <u>New</u> Registered Agent Signature |  |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u>                    |             |              |            |                      |               |         |         |    |       |           |          |                 |        |    |       |           |            |                |        |    |       |       |                |              |             |    |       |  |  |
| <del>Pres</del> Pres   | Mary Mitchell   | Box 803                       | Jackson   | WY           | 83001                         |             |              |            |                      |               |         |         |    |       |           |          |                 |        |    |       |           |            |                |        |    |       |       |                |              |             |    |       |  |  |
| Secretary  | Pat Diaz  | 4289 Freeman Rd               | Lenore  | ID           | 83541                         |             |              |            |                      |               |         |         |    |       |           |          |                 |        |    |       |           |            |                |        |    |       |       |                |              |             |    |       |  |  |
| Treasurer  | Alan Place  | 1034 S Harding                | Moscow  | ID           | 83843                         |             |              |            |                      |               |         |         |    |       |           |          |                 |        |    |       |           |            |                |        |    |       |       |                |              |             |    |       |  |  |
| Board  | Robert Alvarez  | 615 Kennebec                  | Takoma Park   | MD           | 20912                         |             |              |            |                      |               |         |         |    |       |           |          |                 |        |    |       |           |            |                |        |    |       |       |                |              |             |    |       |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 91441  | 6. Signature  Date 1/10/02<br>Name (Typed or Printed) Chuck Broscius Title Ex Dir |                               |   |              |                               |             |              |            |                      |               |         |         |    |       |           |          |                 |        |    |       |           |            |                |        |    |       |       |                |              |             |    |       |  |  |