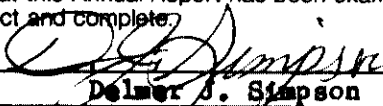


|   |   |   |  |                         |
|---|---|---|--|-------------------------|
| No. 025439  | <b>Idaho Corporation Annual Report Form</b>   |   | 2. Registered Agent and Office                                     |                         |
| Return To   | Due No Later Than November 1, 1988  |   | DELMER J. SIMPSON<br>ROUTE 3, BOX 7<br>IDAHO FALLS, IDAHO<br>83401 |                         |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Correct 025439  |   |  |                         |
| RECEIVED<br>SEC. OF STATE<br>OCT 31 AM 11 22                  | IDAHO FALLS, IDAHO SOUTH STAKE,<br>DELMER J. SIMPSON<br>P.O. BOX 2113<br>IDAHO FALLS IDAHO<br>83401 |   | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO         |                         |
| 4. Names and Addresses of Officers and Directors              |   |   |  |                         |
|   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> <u>Zip</u> |
| President:  | DELMER J. SIMPSON   | P. O. BOX 1842  | IDAHO FALLS, IDAHO   | 83401                   |
| Secretary:  | ROSS C. HINCKLEY  | P. O. BOX 1842  | IDAHO FALLS, IDAHO   | 83401                   |
| Directors:  |   |   |  |                         |
| 5. Nature of Business<br><br>Church - L.D.S. STAKE            |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <br>Name (Typed or Printed) Delmer J. Simpson<br><br>Date Oct. 24, 1988<br>Title Stake President |  |                         |

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