



ARTICLES OF INCORPORATION

(Non-Profit)

(Instructions on back of application)

FILED EFFECTIVE

11 AUG 10 AM 9:07

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

SECRETARY OF STATE
STATE OF IDAHO

Article 1: The name of the corporation shall be:

LOST N LAVA COWBOY POETRY INC.

Article 2: The purpose for which the corporation is organized is: EXCLUSIVELY FOR CHARITABLE, CIVIC, HISTORICAL AND EDUCATIONAL ENDEAVORS TO PROMOTE, PRESERVE, AND CELEBRATE OUR COWBOY AND WESTERN HERITAGE.

Article 3: The street address of the registered office is: 201 S. BEVERLY, SHOSHONE, ID 83352

and the registered agent at such address is: BOX 608 RICHARD WILLIAMS

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

<u>RICHARD WILLIAMS</u>	<u>812 e 330s Dietrich Id</u>
<u>LUNOY FLICK</u>	<u>297 S., 850E., DIETRICH, ID. 83324</u>
<u>PAYSON REESE</u>	<u>102 So. Rail St. E. Shoshone, ID 83352</u>

Article 5: The name(s) and address(es) of the incorporator(s):

<u>RICHARD WILLIAMS</u>	<u>812 e 330s dietrich Id</u>
<u>LUNOY FLICK</u>	<u>297 S. 850E., DIETRICH, ID. 83324</u>
<u>PAYSON REESE</u>	<u>102 So. Rail St. E. Shoshone, ID</u>

Article 6: The mailing address of the corporation shall be:

BOX 608, 201 S. BEVERLY, SHOSHONE, ID. 83352

Article 7: The corporation (does does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

TO NON-PROFIT ORGANIZATIONS OF LINCOLN COUNTY
IDAHO THAT MAKE HONORABLE REQUESTS FOR
AVAILABLE ~~REQUESTS~~ FUNDS.

Signatures of all incorporators:

<u>Richard Williams</u>	Typed Name: <u>Richard William</u>
<u>Lundy Flick</u>	Typed Name: <u>LUNOY FLICK</u>
<u>Payson Reese</u>	Typed Name: <u>PAYSON REESE</u>
_____	Typed Name: _____
_____	Typed Name: _____

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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IDAHO SECRETARY OF STATE
08/10/2011 05:00
CK: 1046 CT: 261424 BH: 1285954
1 @ 30.00 = 30.00 INC NONP # 2

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