| No. <b>C 170218</b>  |                  | Due no later than Dec 31, 2015  |  | 2. Registered Age   | 2. Registered Agent and Address (NO PO BOX) |                  |             |  |
|--|------------------|---|--|---|---|------------------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  TREASURE VALLEY CHAPTER SAFARI CLUB INTERNATIONAL, INC. DOUG FELTON |  | BILL MARTIN 5106 N ROTHMANS AVE BOISE ID 83713  3. New Registered Agent Signature:* |   |                  |             |  |
| 4. Corporations: Enter Na  | mes and Busin    | ess Addresses of Presi  | dent, Secretary, and Directors. Treasure | r (optional).   |   |                  |             |  |
| Office Held  | Name             |   | Street or PO Address                     | City  | State                                       | Country          | Postal Code |  |
| TREASURER  | MARK JOHNSON     |   | 9984 AZTLAN DR                           | NAMPA   | ID  | USA              | 8368-8980   |  |
| SECRETARY  | DOUG FELTON      |   | 9635 W TRIBUTARY LN                      | <b>GARDEN CITY</b>  | ID  | USA              | 83714       |  |
| DIRECTOR   | JACK LUPIEN      |   | 2329 RIDGEVIEW WAY                       | BOISE   | ID  | USA              | 83712-8526  |  |
| PRESIDENT  | RICK GRAY        |   | 17625 MADISON RD.                        | NAMPA   | ID  | USA              | 83687-8526  |  |
| VICE PRESIDENT   | RICHARD CRADDOCK |   | PO BOX 1194                              | TWIN FALLS  | ID  | USA              | 83303-8526  |  |
| DIRECTOR   | BILL MARTIN      |   | 5106 N ROTHMANS AVE                      | BOISE   | ID  | USA              | 83713       |  |
| DIRECTOR   | DEAN WILSEY      |   | 6320 N PORTSMOUTH AVE                    | BOISE   | ID  | USA              | 83714-8526  |  |
| DIRECTOR   | WALT CLEMMENS    |   | 8203 HILL ROAD                           | BOISE   | ID  | USA              | 83714-8526  |  |
| DIRECTOR   | PAUL DOUGHTY     |   | 6629 W SUMMER HILL DR                    | BOISE   | ID  | USA              | 83714-7670  |  |
| DIRECTOR   |                  |   | 6629 W SUMMER HILL DR                    | BOISE   | ID  | USA              | 83714-7670  |  |
| DIRECTOR   | TROY DAVIS       | 5   | 109 FERGUSON RD                          | HARPSTER  | ID  | USA              | 83552-5119  |  |
| 5. Organized Under the Laws of: 6. An  |                  | 6. Annual Report mus  | i. Annual Report must be signed.*        |   |   |                  |             |  |
| ID   |                  | Signature: DOUGLAS J FELTON   |  |   | Date: 11/18/2015                            |                  |             |  |
| C 170218   |                  | Name (type or print): DOUGLAS J FELTON  |  |   |   | Title: SECRETARY |             |  |
| Processed 11/18/2015   |                  | * Electronically provided signatures are accepted as original signatures.   |  |   |   |                  |             |  |