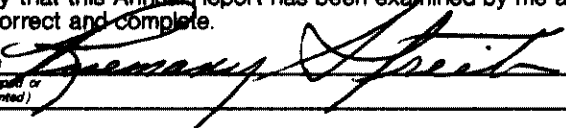
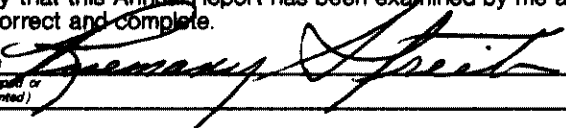
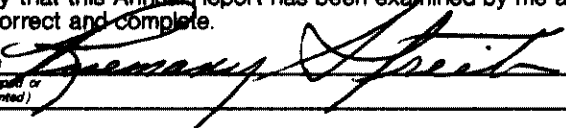


| No. <b>84336</b><br><br><b>REINSTATEMENT</b><br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>Forfeited<br>12/01/1989<br>Fee: \$36.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1,<br>1. Mailing Address — Please Correct<br><br>CLEAN INCINERATION RECYCLING<br>TECHNOLOGY, INC.<br><del>CORDON S NIELSON</del> Rosemary Streib<br><del>1442 W BANNOCK</del> 4401 Fairmont<br>BOISE ID 83706                                                                                                                                                                                                                        | 2. Registered Agent and Office<br><br><del>CORDON S NIELSON</del> Jody Ross<br><del>1442 W BANNOCK</del> 1098 Sweetwood<br><del>BOISE ID 83702</del> Cir.<br>Nampa 83651<br><br>3. Incorporated Under The Laws<br>of ID |                                                                                                                                         |                               |                               |             |              |            |            |           |                    |       |    |       |            |                 |               |       |    |       |            |               |                 |       |    |       |  |                |                 |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|-------------|--------------|------------|------------|-----------|--------------------|-------|----|-------|------------|-----------------|---------------|-------|----|-------|------------|---------------|-----------------|-------|----|-------|--|----------------|-----------------|-------|----|-------|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Jody Ross</td> <td>1098 Sweetwood Cr.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary:</td> <td>Rosemaru Streib</td> <td>4401 Fairmont</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Directors:</td> <td>Carolyn Boyce</td> <td>11250 Chickadee</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td></td> <td>Vic Salutregui</td> <td>6819 Airport Rd</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                         |                                                                                                                                         | <u>Name</u>                   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Jody Ross | 1098 Sweetwood Cr. | Nampa | ID | 83651 | Secretary: | Rosemaru Streib | 4401 Fairmont | Boise | ID | 83706 | Directors: | Carolyn Boyce | 11250 Chickadee | Boise | ID | 83709 |  | Vic Salutregui | 6819 Airport Rd | Nampa | ID | 83651 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                                                           | <u>City</u>                                                                                                                             | <u>State</u>                  | <u>Zip</u>                    |             |              |            |            |           |                    |       |    |       |            |                 |               |       |    |       |            |               |                 |       |    |       |  |                |                 |       |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Jody Ross                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1098 Sweetwood Cr.                                                                                                                                                                                                      | Nampa                                                                                                                                   | ID                            | 83651                         |             |              |            |            |           |                    |       |    |       |            |                 |               |       |    |       |            |               |                 |       |    |       |  |                |                 |       |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rosemaru Streib                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4401 Fairmont                                                                                                                                                                                                           | Boise                                                                                                                                   | ID                            | 83706                         |             |              |            |            |           |                    |       |    |       |            |                 |               |       |    |       |            |               |                 |       |    |       |  |                |                 |       |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Carolyn Boyce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11250 Chickadee                                                                                                                                                                                                         | Boise                                                                                                                                   | ID                            | 83709                         |             |              |            |            |           |                    |       |    |       |            |                 |               |       |    |       |            |               |                 |       |    |       |  |                |                 |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Vic Salutregui                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6819 Airport Rd                                                                                                                                                                                                         | Nampa                                                                                                                                   | ID                            | 83651                         |             |              |            |            |           |                    |       |    |       |            |                 |               |       |    |       |            |               |                 |       |    |       |  |                |                 |       |    |       |
| 5. Nature of Business<br><br>Sales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Typed or Printed) Rosemary Streib         </td> <td style="width: 40%;">           Date _____<br/>           Title Secretary         </td> </tr> </table> |                                                                                                                                                                                                                         | Signature <br>Name (Typed or Printed) Rosemary Streib | Date _____<br>Title Secretary |                               |             |              |            |            |           |                    |       |    |       |            |                 |               |       |    |       |            |               |                 |       |    |       |  |                |                 |       |    |       |
| Signature <br>Name (Typed or Printed) Rosemary Streib                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date _____<br>Title Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                         |                                                                                                                                         |                               |                               |             |              |            |            |           |                    |       |    |       |            |                 |               |       |    |       |            |               |                 |       |    |       |  |                |                 |       |    |       |