

No. **C 143566**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**Due no later than April 30, 2006  
Annual Report Form**

**1. Mailing Address - Correct in this box, if applicable**

ANGLIN' OUTFITTERS, INC.  
SCOTT N JOHNSON  
~~1580 E LINCOLN RD~~ **2125 N. WOODRUFF AVE**  
IDAHO FALLS, ID 83401

2. Registered Agent and Office **NO PO BOX**

SCOTT N JOHNSON  
1580 E LINCOLN RD  
IDAHO FALLS, ID 83401

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held      Name

**PRESIDENT**      **SCOTT JOHNSON**

Street or P.O. Address

**2125 N. WOODRUFF AVE**

City

**IDAHO FALLS**

State

**ID.**

Zip

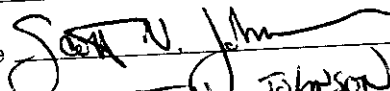
**83401**

5. Organized Under the Laws of:

**IDAHO  
C 143566**

6.

Signature



Date **2-15-06**

Name

(Typed or  
Printed)

**SCOTT N. JOHNSON**

Title **pres.**

200604004275

Issued 02/02/2006

**Do Not Tape or Staple**