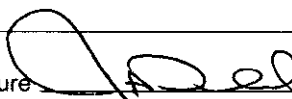


| No. <b>C 70501</b>   | <b>Due no later than Jul 31, 2001</b>   |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                      |                    |             |                               |             |              |            |           |             |                |       |    |       |                |                |               |       |    |       |           |              |                |       |    |       |
|--|---|-------------------------------|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-------------|----------------|-------|----|-------|----------------|----------------|---------------|-------|----|-------|-----------|--------------|----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>Annual Report Form</b>   |                               | JIMMY A DONALD   |                    |             |                               |             |              |            |           |             |                |       |    |       |                |                |               |       |    |       |           |              |                |       |    |       |
|  | 1. Mailing Address - Correct in this box, if applicable<br>ALLIED HANDLING PRODUCTS, INC.<br>JIMMY A DONALD<br>2687 SO. COLE<br><br>BOISE, ID 83709   |                               | 2687 SO. COLE<br><br>BOISE, ID 83709<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |           |             |                |       |    |       |                |                |               |       |    |       |           |              |                |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>J.A. Donald</td> <td>3115 Edson St.</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Vice President</td> <td>Joel C. Donald</td> <td>2018 Dora St.</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary</td> <td>Nancy Donald</td> <td>3115 Edson St.</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> </tbody> </table> |   |                               |  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | J.A. Donald | 3115 Edson St. | Boise | ID | 83705 | Vice President | Joel C. Donald | 2018 Dora St. | Boise | ID | 83702 | Secretary | Nancy Donald | 3115 Edson St. | Boise | ID | 83705 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |             |                |       |    |       |                |                |               |       |    |       |           |              |                |       |    |       |
| President  | J.A. Donald   | 3115 Edson St.                | Boise  | ID                 | 83705       |                               |             |              |            |           |             |                |       |    |       |                |                |               |       |    |       |           |              |                |       |    |       |
| Vice President   | Joel C. Donald  | 2018 Dora St.                 | Boise  | ID                 | 83702       |                               |             |              |            |           |             |                |       |    |       |                |                |               |       |    |       |           |              |                |       |    |       |
| Secretary  | Nancy Donald  | 3115 Edson St.                | Boise  | ID                 | 83705       |                               |             |              |            |           |             |                |       |    |       |                |                |               |       |    |       |           |              |                |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 70501  | 6. <br>Signature _____ Date <u>8-21-01</u><br>Name <small>(Typed or Printed)</small> <u>J.A. Donald</u> Title <u>President</u><br><del>XXXX</del> |                               |  |                    |             |                               |             |              |            |           |             |                |       |    |       |                |                |               |       |    |       |           |              |                |       |    |       |