No. L 4954	Due no later than December 31, 2006 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720	1. Mailing Address - Correct in this box, if applicable	MIKE HUFFMAN
	TEAM BUILDERS, L.P. MIKE HUFFMAN	11359 W HICKORY LOOP BOISE, ID 83713
BOISE, ID 83720-0080 NO FILING FEE IF	T1359 W HICKORY LOOP BOISE, ID 83713	3. New Registered Agent Signature
RECEIVED BY DUE DATE		
PARTMER GLOWN FO	NAEKLWOO 1988 Mus Beeto Boisé ORD 569 BRINGA DI CARCA	
5. Organized Under the Laws of: IDAHO	6. Signature Mile This	Date
L 4954	Name (Typed or Miles Frankly)	Title GENERAL PORTUEN
Issued 10/02/2006	Natrie Printed) 44/74 B STUA 1/1/10	Title CENALAL TOKING