| No. W 38821 | | Due no later than Apr 30, 2015 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|--|--|----------------------------------|--|------------|-------------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NORTH IDAHO GROUP, LLC ERIC E. SKINNER 305 N FIRST AVE SANDPOINT ID 83864 | | 305 N FIRST SANDPOINT | MARJORIE STEVENS 305 N FIRST AVENUE SANDPOINT 83864 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar | | | | | | | | |
| Office Held Name | | ries and Addresse | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER E MEMBER N | ERIC E SKINNER MARJORIE STEVENS BRENT STEVENS | | 94 CANOE COVE 692 RIVER DRIVE 56 HWY 200 | SANDPOINT CLARK FORK HERON | ID ID MT | USA USA | 83864 83811 59844 | |
| 5. Organized Under the Laws of: | | 6. Annual Report | | | | | | |
| ID W 38821 | | Signature: Eric E. Skinner | | | Date: 02/17/2015 | | | |
| | | Name (type or | | Title: Manager | | | | |
| Processed 02/17/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |