|                                             | Due no later than May 31, 2002                                                   | 2. Registered Agent and Office NO PO BOX |
|---------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------|
| No. W 1105                                  | Annual Report Form                                                               | DAN MOLDENHAUER                          |
| Return to:                                  | Mailing Address - Correct in this box, if applicable                             | 89 W 2ND S                               |
| SECRETARY OF STATE                          | CC & MM LLC                                                                      |                                          |
| 700 WEST JEFFERSON                          | DAN MOLDENHAUER                                                                  | SODA SPRINGS, ID 83276                   |
| PO BOX 83720                                | 89 W 2ND S                                                                       | 3. New Registered Agent Signature        |
| BOISE, ID 83720-0080                        | ID .02276                                                                        | 3. New Registered 1 gentle               |
| NO FILING FEE IF                            | SODA SPRINGS, ID 83276                                                           |                                          |
| RECEIVED BY DUE DATE                        |                                                                                  |                                          |
| 4 Limited Liability Compa                   | anies: Enter Names and Addresses of Members.                                     | State <u>Zip</u>                         |
| Lillinga Liability                          | Street or P.O. Address                                                           | City State Zip 832%                      |
| Office held Name                            | allemaner 240 E. 3rd n. Soda                                                     | Springs 12.                              |
| Member Dan E. MI                            | Definition of                                                                    |                                          |
| עלוי וויטויון                               |                                                                                  |                                          |
| member Octors G                             | · 11                                                                             | 11 11                                    |
| Member Debra G<br>Member CHAD C             | . CHNISTONSON 191 N. 2Nd E "                                                     |                                          |
| member Debra G<br>member CHAD C             | . CHNISTONSON 191 N. 2NE "                                                       |                                          |
| member Debra G<br>member CHAD C.<br>11 SHEN | Street or P.O. Address  Oblanhaucr 240 E. 3rd n. Soda  CHN'STANSAN 141 N. 2Nd E. |                                          |
| member Debra G<br>member CHAD C.<br>11 SHEN | . CHNSTANSON 191 N. 2Nd E "                                                      |                                          |
| member Debra G<br>member CHAD C.<br>11 SHEM | CHNISTONSON 191 N. 2Nd E "                                                       |                                          |
| member Debra G<br>member CHAD C.<br>11 SHEN | . CHNISTONSON 191 N. 2NE !                                                       | ;; ;; ;;                                 |
| member Debra G<br>member CHAD C.<br>11 SHEN |                                                                                  |                                          |
|                                             |                                                                                  |                                          |
| 5. Organized Under the Laws of              |                                                                                  |                                          |
| 5. Organized Under the Laws of IDAHO        |                                                                                  |                                          |
| 5. Organized Under the Laws of              |                                                                                  |                                          |