

| | | | | | | | |
|--|----------------------|--|----------------|---|---------|-------------|--|
| No. W 6938 | | Due no later than Sep 30, 2009 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. JOHNSON FAMILY LAND L.L.C. GERALD T JOHNSON 6903 N VALLEY ST DALTON GARDENS ID 83815 | | GERALD T JOHNSON 6903 N VALLEY ST DALTON GARDENS ID 83815 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | GERALD T JOHNSON | 6903 N VALLEY STREET | DALTON GARDENS | ID | USA | 83815 | |
| MANAGER | PATRICK N JOHNSON | 1271 SAWBUCK PLACE | HELENA | MT | USA | 59602 | |
| MANAGER | JANICE A VAN ALSTINE | 10013 MILLER CREEK ROAD | MISSOULA | MT | USA | 59803 | |
| MANAGER | JANET J RUBICH | 147 ERICKSON CT | BILLINGS | MT | USA | 59105 | |
| 5. Organized Under the Laws of: ID W 6938 | | 6. Annual Report must be signed.* Signature: Gerald T. Johnson Name (type or print): Gerald T. Johnson Date: 08/17/2009 Title: Manager | | | | | |
| Processed 08/17/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |