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| No. 30842   | Idaho Corporation Annual Report Form   | 2. Registered Agent and Office                        |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED | Due No Later Than November 1, 1990   | LYNN L. LANGDON<br>250 S. PARK AVE.                   |
|   | 1. Mailing Address — Please Correct  | TWIN FALLS ID 83301 23                                |
|   | SOUTHERN IDAHO PIPE & STEEL<br>LYNN L. LANGDON<br>BOX 623<br><br>TWIN FALLS ID 83301 | 3. Incorporated Under The Laws<br>of ID<br>NO: 030842 |

## 4. Names and Addresses of Officers and Directors

|            | Name           | Street or P.O. Address | City | State | Zip   |
|------------|----------------|------------------------|------|-------|-------|
| President: | Lynn Langdon   | 400 Main               | Buhl | ID    | 83316 |
| Secretary: | Lauren Langdon | Rt 4                   | Buhl | ID    | 83316 |
| Directors: | Louis Langdon  | 400 Main               | Buhl | ID    | 83316 |
|            | Lauren Langdon | Rt 4                   | Buhl | ID    | 83316 |
|            | Lynn Langdon   | 400 Main               | Buhl | ID    | 83316 |

## 5. Nature of Business

Pipe & Steel Sales  
Retail & Wholesale

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Date

Title

*Lynn Langdon*  
Lynn Langdon

7-9-90

President