

No. J 22

Due no later than October 31, 2006
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

AMBER HILLS RANCH, L.L.P.
TODD VAL RUSHTON
746 E 100 S
RUPERT, ID 83350

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746 E 100 S
RUPERT, ID 83350

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Todd Val Rushton	746 E. 100 S.	Rupert	ID	83350
Manager	Barton Jerry Hanson	104 S. 800 E.	Rupert	ID	83350

5. Organized Under the Laws of:

IDAHO
J 22

6.

Signature

Julie D. Rushton

Date

8-7-06

Name (Typed or Printed)

Julie D. Rushton

Title

Secretary