

No. C 160362		Due no later than May 31, 2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. SAND HILLS RESORT PROPERTY OWNERS ASSOCIATION, INC. DAVID CRAPO 1926 E 700 N ST ANTHONY ID 83445		DAVID V CRAPO 865 REDROAD ST ST ANTHONY ID 83445			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	DAVID CRAPO	1926 E 700 N	ST ANTHONY	ID	USA	83445	
5. Organized Under the Laws of: ID C 160362		6. Annual Report must be signed.* Signature: David Crapo Name (type or print): David Crapo					
		Date: 06/05/2009 Title: President					
Processed 06/05/2009 * Electronically provided signatures are accepted as original signatures.							