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| No. C 55458 | Annual Report Form 1996 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX JUNIOR LEE HADDON 1134 CAMAS ST. RT. 3 BOX 9 BLACKFOOT ID 83221 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE ** | 1. Mailing Address - Please Correct, If Not Correct C & H CORPORATION JUNIOR LEE HADDON 260 BERGESON DR BLACKFOOT ID 83221 | | 3. Organized Under the Laws of: ID C 55458 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-----------------|---------------|------------------------|-----------|-------|-------|
| President | Junior Haddon | 260 Bergeson Drive | Blackfoot | ID | 83221 |
| Secretary/Treas | Julie Haddon | 260 Bergeson Drive | Blackfoot | ID | 83221 |

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| 5. NATURE OF BUSINESS INACTIVE CHAIN LINK FENCING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Julie Haddon</u> Date <u>Oct 12, 96</u> Name (Typed or Printed) <u>Julie Haddon</u> Title <u>Sec/Treas</u> |
|---|---|

ISSUED: 10-05-1996

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(DO NOT TAPE OR STAPLE)