No. C 81448 Return to:	Annual Report Form Due No Later Than November 30,	
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720	1. Mailing Address - Please Correct, If Not Correct CAPITOL JUDO CLUB, INC. (THE	MICHAEL J. CAMPBELL 1103 BPOXON
BOISE, ID 83720-0080 NO FEE REQUIRED	MICHAEL J. CAMPBELL 1103 BROXON	HOISE ID 183705
** FINAL NOTICE ** Corporations: Enter Names and B	BOISE ID 83705 usiness Addresses of President, Secretary and Directors	3. Organized Under the Laws of: ,
, and an arrange and arrange arrange and arrange and arrange arran		s (check one)
Office held Name PRESIDENT MICHA	Street or P.O. Address ASUJ CAMPBELL	<u>City State Zip</u>
	1103 BROXDN	130128 ID 83705
	• • •	1 103
TEACHING JUDO	6.	
BACHNG JUSO	Signature Tuchsel Jam	philloate 11/02/1997
· ISSUED: 10-04-190	Name (Typed or MICHAGL T CAM)	PBEUfitle Kesident
	DO NOT TAPE OR STAPLE	7940