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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 187591</b>                                                                                                                                    |                     | <b>Due no later than Jun 30, 2013</b>                                                                                                                                                                |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AUTO-GRAPHICS, INC.<br>CATHARINE A HARTING<br>430 N. VINEYARD AVE<br>SUITE 100<br>ONTARIO CA 91764 |         | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                                      |         | 3. <u>New</u> Registered Agent Signature:*                                          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                                      |         |                                                                                     |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                                 | City    | State                                                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | PAUL R COPE         | 430 N. VINEYARD AVE SUITE 100                                                                                                                                                                        | ONTARIO | CA                                                                                  | USA     | 91764       |  |
| SECRETARY                                                                                                                                              | CATHARINE A HARTING | 430 N. VINEYARD AVE SUITE 100                                                                                                                                                                        | ONTARIO | CA                                                                                  | USA     | 91764       |  |
| 5. Organized Under the Laws of:<br><br><b>CA<br/>C 187591</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Catharine Harting<br>Name (type or print): Catharine Harting<br>Date: 04/24/2013<br>Title: Secretary                                                 |         |                                                                                     |         |             |  |
| Processed 04/24/2013                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                            |         |                                                                                     |         |             |  |