

<b>No. C 61087</b>	<b>Due no later than May 31, 2003</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>  VAUGHN WOODHOUSE 1011 S 300 W  BURLEY, ID 83318
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable:  MIDDLE MOUNTAIN LAND AND PRODUCE, I VAUGHN WOODHOUSE 1055 S 300 W  BURLEY, ID 83318	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	Louise Woodhouse	1575 S 600 W	Oakley	Idaho	83346
Vice Pres	VAUGHN Woodhouse	1011 S 300 W	Burley	Idaho	83318
Sec	Paul Woodhouse	1550 S Hwy 27	Oakley	Idaho	83346

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 61087</div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Thuy P. Handman</u></td> <td style="width: 40%;">Date <u>7 March 2003</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>VAUGHN Woodhouse</u></td> <td>Title <u>Vice Pres</u></td> </tr> </table>	Signature <u>Thuy P. Handman</u>	Date <u>7 March 2003</u>	Name (Typed or Printed) <u>VAUGHN Woodhouse</u>	Title <u>Vice Pres</u>
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