

ISSUED: 07-05-1994

No. 60449	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																									
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b>  * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		BRAD W RODGERS 2055 LESLIE AVENUE  IDAHO FALLS ID 83401																									
	1. Mailing Address —																											
	A-CORE OF IDAHO, INC. BRAD W RODGERS P. O. BOX 2461  IDAHO FALLS ID 83401		3. Incorporated Under The Laws of ID NO: 60449																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Jack B. Johnson</td> <td>3994 Pine Tree Drive</td> <td>Salt lake City,</td> <td>Utah</td> <td>84124</td> </tr> <tr> <td>Secretary:</td> <td>Ruth E. Johnson</td> <td>3994 Pine Tree Drive</td> <td>Salt Lake City,</td> <td>Utah</td> <td>84124</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Jack B. Johnson	3994 Pine Tree Drive	Salt lake City,	Utah	84124	Secretary:	Ruth E. Johnson	3994 Pine Tree Drive	Salt Lake City,	Utah	84124	Directors:					
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Directors:																												
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
Concrete sawing & drilling		<table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>Ruth E Johnson</td> <td>7-13-94</td> </tr> <tr> <td></td> <td>Secretary</td> </tr> </table>			Signature	Date	Name (Typed or Printed)	Title	Ruth E Johnson	7-13-94		Secretary																
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