

July 26, 1994

B & B CONSULTING INC.  
BRUCE W. BURTENSHAW  
PO BOX 877  
PAUL, IDAHO 83347

RE: B & B CONSULTING, INC. FILE # C 84401

Dear Ms. Badger:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

ISSUED: 07-05-1994

| No. 84401  |                  | Idaho Corporation Annual Report Form<br>Due No Later Than November 1, 1994   |                             | 2. Registered Agent and Office <b>NOT A PO BOX</b>           |       |
|--|------------------|--|-----------------------------|--|-------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED |                  | 1. Mailing Address — <b>Not the Registered Agent Address</b><br><br>B & B CONSULTING, INC.<br>BRUCE W. BURTENSHAW<br>PO BOX 877<br><br>PAUL ID 83347   |                             | BRUCE W. BURTENSHAW<br>50 EAST ELLIS ST<br><br>PAUL ID 83347 |       |
| 4. Names and Addresses of Officers and Directors   |                  | <b>MUST BE PRINTED OR TYPED</b>  |                             |  |       |
|  | Name             | Street or P.O. Address   | City                        | State  | Zip   |
| President:   | BRUCE BURTENSHAW | 1926 Shadow Oak Lane   | Sandy                       | Utah   | 84092 |
| Secretary:   | Peggy Burtenshaw | 1926 Shadow Oak Lane   | Sandy                       | Utah   | 84092 |
| Directors:   |                  |  |                             |  |       |
| VICE PRESIDENT   | HARRY R. BADGER  | Rte #2 658 Bluebell  | Paul                        | Idaho  | 83347 |
| 5. Nature of Business<br><br><i>Mfg Snow Removal Equip<br/>&amp; Paint Stripers</i>  |                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <i>Carol Badger</i><br>Name <small>(Typed or Printed)</small> <i>Carol Badger</i> |                             |  |       |
|  |                  | Date <i>7/20/94</i>  | Title <i>Office Manager</i> |  |       |