Matatista Clubata Charlet VERSE SIDE

| No. 44213   | Idaho Corporation Annual Report Form  | Registered Agent and Office                      |
|---|---|--|
| Return To   | Due No Later Than November 1, 1 388   | JAMES H. HEATH                                   |
| Secretary of State<br>Room 203, Statehouse<br>Bolse, ID 83720 | 1. Mailing Address — Please Correct 49213                                   | 222 N. LATAM                                     |
|   | 3 6 B PRESS SERVICE INC.  | 80 I SE + I DAHC<br>83704                        |
| ግባ <b>በ</b> ስፕ 12 - 02 <b>ስ ሳለ</b>                            | JAMUS M. HEATH<br>P. O. BUX 8417  | 3. Incorporated Under The Laws of                |
| 88 00 T 17 CT 9 23  | BOISE. ICAHO  | 01   |
| ě   | 83707   | STATE OF IDAHO                                   |
| 4. Names and Addresses of Officer                             | s and Directors   |  |
| President: Sambs H<br>Secretary: Tamia 5.<br>Directors:       | Name Street or P.O. Address  1. HEATH 279 M 15510N                          | City State Zip EAG/L Id. 836/L EAG/L Id. 836/L   |
|   |   | ENTER  |
|   |   | OCT 1919   |
| 5. Nature of Business  Moventsing                             | 6. I certify that this Annual Report has been extrue, correct and complete. | kamined by me and is to the best of my knowledge |