

**NO FILING FEE IF
RECEIVED BY DUE DATE**

Annual Report Form

1. Mailing Address - Correct in this box, if applicable

CROMAN CORP.
BUDDY L. KAUFMAN
801 AVENUE C
WHITE CITY, OR 97503

2. Registered Agent and Office **NO PO BOX**

~~CRAIG CROSS~~

P O BOX 1121

IDAHO CITY ID 83631

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

4. Corporations: Enter Names and Business Address					City	State	Zip
Office held	Name	Street or P.O. Address					
PRESIDENT	B. L. KAUFMAN	801 AVENUE	'C'	WHITE CITY	OR	97503	
VICE PRES	TONI L. HICKIN	801 AVENUE	'C'	WHITE CITY	OR	97503	
SECRETARY	ARNOLD D. CROSS	801 AVENUE	'C'	WHITE CITY	OR	97503	

5. Organized Under the Laws of:
OREGON
C 82690

6.

Signature

Name (Typed or Printed)

B. L. KAUFMAN

Date 10/17/05

Title PRESIDENT

200512008057

Issued 10/03/2005

Do Not Tape or Staple