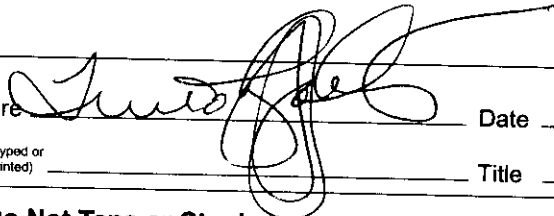


| <b>No. W 5915</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Due no later than Apr 30, 2002<br/>Annual Report Form</b>                                                                          |                                                                                                                                                                                          | <b>2. Registered Agent and Office NO PO BOX</b>                                                                  |              |                    |             |                               |             |              |            |        |                      |                         |       |       |       |        |                            |                        |       |       |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------|----------------------|-------------------------|-------|-------|-------|--------|----------------------------|------------------------|-------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1. Mailing Address - Correct in this box if applicable</b><br><br>N.S. II, LLC<br><br>1075 CURTIS RD<br>STE 200<br>BOISE, ID 83706 |                                                                                                                                                                                          | TIMOTHY J JOHANS<br>1075 CURTIS RD<br>STE 200<br>BOISE, ID 83706<br><br><b>3. New Registered Agent Signature</b> |              |                    |             |                               |             |              |            |        |                      |                         |       |       |       |        |                            |                        |       |       |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Members.</b><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>Timothy J Johans, MD</td> <td>1075 N. Curtis Rd. #200</td> <td>Boise</td> <td>Idaho</td> <td>83706</td> </tr> <tr> <td>Member</td> <td>Christian G. Zimmerman, MD</td> <td>1075 N. Curtis Rd #200</td> <td>Boise</td> <td>Idaho</td> <td>83706</td> </tr> </tbody> </table> |                                                                                                                                       |                                                                                                                                                                                          |                                                                                                                  |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Member | Timothy J Johans, MD | 1075 N. Curtis Rd. #200 | Boise | Idaho | 83706 | Member | Christian G. Zimmerman, MD | 1075 N. Curtis Rd #200 | Boise | Idaho | 83706 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Name</u>                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                            | <u>City</u>                                                                                                      | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |        |                      |                         |       |       |       |        |                            |                        |       |       |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Timothy J Johans, MD                                                                                                                  | 1075 N. Curtis Rd. #200                                                                                                                                                                  | Boise                                                                                                            | Idaho        | 83706              |             |                               |             |              |            |        |                      |                         |       |       |       |        |                            |                        |       |       |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Christian G. Zimmerman, MD                                                                                                            | 1075 N. Curtis Rd #200                                                                                                                                                                   | Boise                                                                                                            | Idaho        | 83706              |             |                               |             |              |            |        |                      |                         |       |       |       |        |                            |                        |       |       |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 5915                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                       | <b>6.</b><br>Signature  Date <u>3/11/2</u><br>Name <small>(Typed or Printed)</small> _____ Title _____ |                                                                                                                  |              |                    |             |                               |             |              |            |        |                      |                         |       |       |       |        |                            |                        |       |       |       |

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