

<b>No. C 150403</b>	<b>Due no later than August 31, 2008</b> <b>Annual Report Form</b>	<b>2. Registered Agent and Office NO PO BOX</b>
<b>Return to:</b> SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b>  COUNCIL ROD AND GUN CLUB, INC. (THE PO BOX 677 COUNCIL, ID 83612	RICHARD PFAU 1900 S EXETER COUNCIL, ID 83612  <b>3. New Registered Agent Signature</b>

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Richard Pfau	BOX 200	Council Idaho		83612
V PRESIDENT	GERRY O'DAY	2518 FRUITVALE	COUNCIL ID		83612
SEC/TREAS	CRNE	FOSTER POB 182	COUNCIL ID		83612

<b>5. Organized Under the Laws of:</b> IDAHO C 150403	<b>6.</b> Signature <u>Gene Foster</u> Date <u>8-19-08</u> Name (Typed or Printed) <u>CRNE FOSTER</u> Title <u>SEC/TRES</u>
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