


No. 51527	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989	2. Registered Agent and Office
Return To <b>Secretary of State</b> Room 203, Statehouse Boise, ID 83720 REC-203 SEC. OF STATE JUL 21 1989 NO. 29		1. Mailing Address — Please Correct 51527 <b>EASTERN BONNER COUNTY SENIOR CIT</b> <b>JOHN E. SMITH</b> <b>P.O. BOX 261</b>  <b>CLARK FORK</b> ID 83811

4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	GREENING, RAY W.	1300 HWY 200	HOBE	ID.	83836
Secretary:	SMITH, ANITA J.	P.O. BOX 145	CLARK FORK	ID.	83811
Directors:	GUNDERSON, ARNIE	P.O. BOX 38	CLARK FORK	ID.	83811
	SMITH, JOHN E.	P.O. BOX 145	CLARK FORK	ID.	83811
	HARP, LUCILLE	120 W.10th AVE., APT 5	CLARK FORK	ID.	83811

5. Nature of Business <b>SR CITIZENS</b> <b>FOOD &amp; WELFARE</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature  Name (Typed or Printed) <b>JOHN E. SMITH</b>  Date <b>18 JULY 1989</b> Title <b>M TREASURER</b>
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