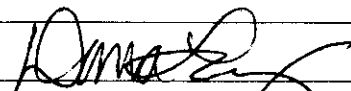
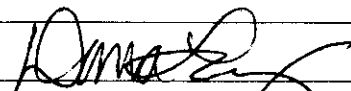
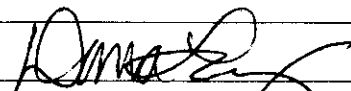


| <b>No. C 128613</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than Apr 30, 2003</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b><br>CT CORPORATION SYSTEM<br>300 N N 6TH ST<br>BOISE, ID 83701 |                                                                                              |              |                                       |                 |              |            |           |                |                           |          |    |       |         |             |                          |          |    |       |      |              |                          |          |    |       |                                                                              |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------|---------------------------------------|-----------------|--------------|------------|-----------|----------------|---------------------------|----------|----|-------|---------|-------------|--------------------------|----------|----|-------|------|--------------|--------------------------|----------|----|-------|------------------------------------------------------------------------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address - Correct in this box, if applicable:<br>RADIANT RESEARCH INC.<br><br>12131 113TH AVE NE STE 202<br><br>KIRKLAND, WA 98034 9602                                                                                                                                                                                                     | 3. <u>New</u> Registered Agent Signature                                                                      |                                                                                              |              |                                       |                 |              |            |           |                |                           |          |    |       |         |             |                          |          |    |       |      |              |                          |          |    |       |                                                                              |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Michael Lester</td> <td>12131 113th Ave N.E. #202</td> <td>Kirkland</td> <td>WA</td> <td>98034</td> </tr> <tr> <td>COO/CFO</td> <td>Pam Spaniac</td> <td>12131 113th Ave. NE #202</td> <td>Kirkland</td> <td>WA</td> <td>98034</td> </tr> <tr> <td>V.P.</td> <td>Eric Hayashi</td> <td>12131 113th Ave. NE #202</td> <td>Kirkland</td> <td>WA</td> <td>98034</td> </tr> <tr> <td colspan="6" style="padding-top: 10px;"> <del>Secretary Dana Levering 12131 113th Ave NE #202 Kirkland WA 98034</del> </td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               | <u>Office held</u>                                                                           | <u>Name</u>  | <u>Street or P.O. Address</u>         | <u>City</u>     | <u>State</u> | <u>Zip</u> | President | Michael Lester | 12131 113th Ave N.E. #202 | Kirkland | WA | 98034 | COO/CFO | Pam Spaniac | 12131 113th Ave. NE #202 | Kirkland | WA | 98034 | V.P. | Eric Hayashi | 12131 113th Ave. NE #202 | Kirkland | WA | 98034 | <del>Secretary Dana Levering 12131 113th Ave NE #202 Kirkland WA 98034</del> |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                                                                                                                                                                            | <u>Street or P.O. Address</u>                                                                                 | <u>City</u>                                                                                  | <u>State</u> | <u>Zip</u>                            |                 |              |            |           |                |                           |          |    |       |         |             |                          |          |    |       |      |              |                          |          |    |       |                                                                              |  |  |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Michael Lester                                                                                                                                                                                                                                                                                                                                         | 12131 113th Ave N.E. #202                                                                                     | Kirkland                                                                                     | WA           | 98034                                 |                 |              |            |           |                |                           |          |    |       |         |             |                          |          |    |       |      |              |                          |          |    |       |                                                                              |  |  |  |  |  |
| COO/CFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pam Spaniac                                                                                                                                                                                                                                                                                                                                            | 12131 113th Ave. NE #202                                                                                      | Kirkland                                                                                     | WA           | 98034                                 |                 |              |            |           |                |                           |          |    |       |         |             |                          |          |    |       |      |              |                          |          |    |       |                                                                              |  |  |  |  |  |
| V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Eric Hayashi                                                                                                                                                                                                                                                                                                                                           | 12131 113th Ave. NE #202                                                                                      | Kirkland                                                                                     | WA           | 98034                                 |                 |              |            |           |                |                           |          |    |       |         |             |                          |          |    |       |      |              |                          |          |    |       |                                                                              |  |  |  |  |  |
| <del>Secretary Dana Levering 12131 113th Ave NE #202 Kirkland WA 98034</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |                                                                                              |              |                                       |                 |              |            |           |                |                           |          |    |       |         |             |                          |          |    |       |      |              |                          |          |    |       |                                                                              |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>DELAWARE<br>C 128613                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date 4/7/03</td> </tr> <tr> <td>Name (Typed or Printed) Dana Levering</td> <td>Title Asst Secy</td> </tr> </table> |                                                                                                               | Signature  | Date 4/7/03  | Name (Typed or Printed) Dana Levering | Title Asst Secy |              |            |           |                |                           |          |    |       |         |             |                          |          |    |       |      |              |                          |          |    |       |                                                                              |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date 4/7/03                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |                                                                                              |              |                                       |                 |              |            |           |                |                           |          |    |       |         |             |                          |          |    |       |      |              |                          |          |    |       |                                                                              |  |  |  |  |  |
| Name (Typed or Printed) Dana Levering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Title Asst Secy                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |                                                                                              |              |                                       |                 |              |            |           |                |                           |          |    |       |         |             |                          |          |    |       |      |              |                          |          |    |       |                                                                              |  |  |  |  |  |