

No. <b>C 97378</b>	<b>Due no later than Jan 31, 2001</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b> <b>C RICHARD RUPP</b> 1805 NE 10TH AVE  PAYETTE, ID 83661																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable <b>PRO-START, INC.</b> <b>C RICHARD RUPP</b> 61000 BACHELOR VIEW RD  BEND, OR 97702		3. <u>New Registered Agent Signature</u>																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;"><u>Office held</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Name</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Street or P.O. Address</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>City</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>State</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="padding: 5px;">President</td> <td style="padding: 5px;">C Richard Rupp</td> <td style="padding: 5px;">61000 Bachelor View Rd</td> <td style="padding: 5px;">Bend</td> <td style="padding: 5px;">Or</td> <td style="padding: 5px;">97702</td> </tr> <tr> <td style="padding: 5px;">Secretary</td> <td style="padding: 5px;">- Mike Brucato</td> <td style="padding: 5px;">990 Thomas Dr.</td> <td style="padding: 5px;">Ashland</td> <td style="padding: 5px;">OH</td> <td style="padding: 5px;">44805</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	C Richard Rupp	61000 Bachelor View Rd	Bend	Or	97702	Secretary	- Mike Brucato	990 Thomas Dr.	Ashland	OH	44805
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President	C Richard Rupp	61000 Bachelor View Rd	Bend	Or	97702																
Secretary	- Mike Brucato	990 Thomas Dr.	Ashland	OH	44805																
5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 97378</div>	6. Signature <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>           Name <small>(Typed or Printed)</small>  <b>C. Richard Rupp</b> </div> <div>           Date <b>11/14/00</b>            Title: <b>Pres.</b> </div> </div>																				

Issued 11/01/2000

Do Not Tape or Staple

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