

ISSUED: 07-05-1994

No. 104728

**Idaho Corporation Annual Report Form**

Registered Agent and Office

*Due No Later Than November 1, 1994*

Return To

**Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080**

**\* FIRST NOTICE \*  
NO FEE REQUIRED**

**1. Mailing Address --**

**BOB'S ELECTRIC, INC.  
ROBERT L ANDERSON  
2039 MAIN ST**

**GOODING ID 83330**

**ROBERT L ANDERSON  
2039 MAIN ST**

**GOODING ID 83330**

**3. Incorporated Under The Laws**

of ID

**NO: 104728**

**4. Names and Addresses of Officers and Directors**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	BOB ANDERSON	1550 EAST 2100 SOUTH	GOODING,	IDAHO	83330
Secretary:	STEPHEN WAUGH	2080 SOUTH 1800 EAST	GOODING,	IDAHO	83330
Directors:					

**5. Nature of Business**

**ELECTRIC MOTOR REPAID**

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature   
Name (Typed or Printed) **BOB ANDERSON**

Date **7/13/94**  
Title **PRESIDENT**