| No. <b>W 16146</b>   |                    | Due no later than Aug 31, 2014  |  | 2. | 2. Registered Agent and Address (NO PO BOX) |       |         |             |
|--|--------------------|---|--|----|---|-------|---------|-------------|
| Return to:   |                    | Annual Report Form  |  |    | THOMAS G WALKER                             |       |         |             |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                    | 1. Mailing Address: Correct in this box if needed.  |  |    | 800 PARK BLVD STE 790<br>BOISE ID 83707     |       |         |             |
|  |                    | WESTWOOD MOBILE HOME PARK, LLC<br>THOMAS G. WALKE<br>800 PARK BLVD. SUITE 790<br>PO BOX 9518<br>BOISE ID 83707-9518 |  |    | BOISE ID 63707                              |       |         |             |
|  |                    |   |  | 3. | 3. <u>New</u> Registered Agent Signature:*  |       |         |             |
|  |                    |   |  |    |   |       |         |             |
|  |                    |   |  |    |   |       |         |             |
| 4. Limited Liability Co  | mpanies: Enter Nar | mes and Addres  | ses of at least one Member or Manager. |    |   |       |         |             |
| Office Held  | Name               |   | Street or PO Address                   | (  | City  | State | Country | Postal Code |
| MANAGER  | NANCY G BROOKS     |   | 614 E MONROE                           | C  | ORANGE                                      | CA    | USA     | 92867       |
|  |                    |   |  |    |   |       |         |             |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*   |  |    |   |       |         |             |
| ID<br>W 16146  |                    | Signature: Thomas Walker Date: 06/10/2014   |  |    |   |       |         |             |
|  |                    | Name (type or print): Thomas Walker   |  |    | Title: Counsel                              |       |         |             |
| Processed 06/10/2014   |                    | * Electronically provided signatures are accepted as original signatures.   |  |    |   |       |         |             |