| | Due no later than September 30, 2003 | 2. Registered Agent and Office NO PO BOX |
|--|--|--|
| No. C 111989 | Annual Report Form | CORPORATION SERVICE COMPAN |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Mailing Address - Correct in this box, if applicable | 1401 SHORELINE DR STE 2 |
| | WESTCOAST HOTELS, INC. | BOISE, ID 83702 |
| | 201 W NORTH RIVER DR STE 100 | 3. New Registered Agent Signature |
| NO FILING FEE IF | SPOKANE, WA 99201 | |
| RECEIVED BY DUE DATE | Addresses of President Secret | ary and Directors. |
| 4. Corporations: Enter Na | armes and Business Addresses of President, Secret Street or P.O. Address Cit | ty <u>State</u> <u>Zip</u> |
| Office held Name | on a series Die | Dr Sockane, WA 99201 |
| Provident Andhu | ir M Citted 2010 MARKETER | (· |
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| Socratian Ricini | al L Bartieri " | |
| Secretary Riciro | al L Barberi " | c c |
| Socretary Richard Vice Pres CPO Peter | In L Barbieri " P Haushack " | e (|
| Secretary Riciri Vice Pies, CPO Peter | Street or P.O. Address M Ciffey 201 U NiALRIVE. MIL Barberi " P Hausback " | |
| Secretary Richard Vice Pres, CPO Peter | TP Haushack " | CC . |
| Socretary Richard Vice Pies, CPO Peter | In L Barbieri " P Havishack " | . (|
| Secretary Riciri Vice Pies, CPO Peter | | |
| | 6. | |
| 5. Organized Under the Laws of: | 6. Signature | Date 7/22/03 |
| Organized Under the Laws of: WASHING | 6. Signature | Date 7/22/03 |
| 5. Organized Under the Laws of: | 6. Signature | Date 7/22/03 |