

No. 054492 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 NOV 16 AM 9	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 054492 WESTERN MEDICAL SCANNERS, INC. DENNIS L. BUSCHMAN, M.D. 4580 EAST BAILS PLACE DENVER, COLORADO 80222	2. Registered Agent and Office C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO 83702 3. Incorporated Under The Laws of STATE OF IDAHO												
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4" rowspan="3">This corporation is inactive</td> </tr> <tr> <td>Secretary:</td> </tr> <tr> <td>Directors:</td> </tr> </tbody> </table> <div style="position: absolute; top: 50%; left: 20%;"> SUB 80 26156281 10/15/88 NOTIFY SENDER OF NEW ADDRESS BUSCHMAN 3240 80TH AVE S E #2 MERCER ISL WA 98040 </div> <div style="position: absolute; top: 50%; right: 10%; transform: rotate(90deg);"> ENTERED NOV 16 1988 </div>			Name	Street or P.O. Address	City	State	Zip	President:	This corporation is inactive				Secretary:	Directors:
Name	Street or P.O. Address	City	State	Zip										
President:	This corporation is inactive													
Secretary:														
Directors:														
5. Nature of Business Other than what 11/16/88	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>[Signature]</u> Date <u>11-11-88</u> Name (Typed or Printed) _____ Title _____													