

|                                                                                                                                                        |                      |                                                                           |       |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 131902</b>                                                                                                                                    |                      | <b>Due no later than Dec 31, 2017</b>                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b>                                                 |       | JOHN WOLTER<br>7079 OVERLAND RD<br>BOISE ID 83709  |         |                  |  |
|                                                                                                                                                        |                      | <b>1. Mailing Address: Correct in this box if needed.</b>                 |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
|                                                                                                                                                        |                      | ANGLERS, INC.<br>JOHN WOLTER<br>7097 OVERLAND RD<br>BOISE ID 83709        |       |                                                    |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                           |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                      | City  | State                                              | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | MAJA MARKOVIC-WOLTER | 7097 OVERLAND RD                                                          | BOISE | ID                                                 | USA     | 83709            |  |
| PRESIDENT                                                                                                                                              | JOHN WOLTER          | 7097 OVERLAND RD                                                          | BOISE | ID                                                 | USA     | 83709            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                      | 6. Annual Report must be signed.*                                         |       |                                                    |         |                  |  |
| <b>ID<br/>C 131902</b>                                                                                                                                 |                      | Signature: Maja Markovic-Wolter                                           |       |                                                    |         | Date: 01/24/2018 |  |
|                                                                                                                                                        |                      | Name (type or print): Maja Markovic-Wolter                                |       |                                                    |         | Title: secretary |  |
| Processed 01/24/2018                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures. |       |                                                    |         |                  |  |