| No. C   | 176372                                   | D  | ue no later than December 31, 2008   |                                 | 2. Registered Agent and Office NO PO BOX   |                              |                                |
|---|--|--|--|---------------------------------|--|------------------------------|--------------------------------|
| Return 10:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0060<br>NO FILING FEE IF |  | Annual Report Form  1. Mailing Address - Correct in this box, if applicable  BEAR LAKE UNDERWATER DIVE TEAM ASSO  151 N 100 W  GARDEN CITY, UT 84028 |  |                                 | BOBBIE LEONHARDT 1190 ETHEL ST MONTPELIER, ID 83254  3. New Registered Agent Signature |                              |                                |
| 4. Corpo<br>Office hel<br>President<br>Director   | d <u>Name</u><br>+ Michaelt<br>2 Stan La | Str<br>Lechast<br>mbow<br>Vand   | usiness Addresses of P<br>eet or P.O. Address<br>Po Box 325<br>1455, 200 E<br>21465. UAIIY Vice<br>40 N. /OOW. | <u>City</u><br>Garden<br>Garden | city,<br>city u  | State<br>Utah<br>Utah<br>Hah | Z10<br>84028<br>84028<br>84028 |
| 5. Organized Under the Laws of:  UTAH  C 176372   |  | 8. Signature   Name (Typed or Michael)   | Lenter   |                                 | e  | 4-08<br>widen4               |                                |
| Issued 10/01/2008   |  | Do Not Tape or Staple  |  |                                 | 200812004813   |                              |                                |