

|                                                                                                                                                        |                    |                                                                                                                                                             |      |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 178716</b>                                                                                                                                    |                    | <b>Due no later than May 31, 2017</b>                                                                                                                       |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PAULSON CUSTOM FARMING, INC.<br>GAIL PAULSON<br>4226 N 1600 E<br>BUHL ID 83316-5604<br>USA |      | GAIL PAULSON<br>4226 N 1600 E<br>BUHL ID 83316-5604 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                             |      | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                             |      |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                        | City | State                                               | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | CHARLENE A PAULSON | 4226 N 1600 E                                                                                                                                               | BUHL | ID                                                  | USA     | 83316-5604  |  |
| PRESIDENT                                                                                                                                              | GAIL R PAULSON     | 4226 N 1600 E                                                                                                                                               | BUHL | ID                                                  | USA     | 83316-5604  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 178716</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Gail Paulson<br>Name (type or print): Gail Paulson<br>Date: 04/01/2017<br>Title: President                  |      |                                                     |         |             |  |
| Processed 04/01/2017                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                   |      |                                                     |         |             |  |