

No. 101046	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993	2. Registered Agent and Office NOT A P.O. BOX LOU SCHARPF 431 S 4TH SANDPOINT ID 83864
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address: <i>(If different from above)</i> CUTTING EDGE WATER SKI SCHOOL, LOU SCHARPF 431 S 4TH SANDPOINT ID 83864	3. Incorporated Under The Laws of ID NO: 101046

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Lou Scharpf	431 S. 4 th Ave.	Sandpoint	ID	83864
Secretary:	Terry Jensen	517 N. 4 th Ave.	Sandpoint	ID	83864
Directors:					

5. Nature of Business

Water Ski School

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name *(Printed)*

Lou Scharpf
 Lou Scharpf

Date

Title

7-14-93
 President