

No. 58182	Idaho Corporation Annual Report Form	
	Due No Later Than November 1,	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address — Please Correct	
	AUTOMOBILE WARRANTY CORPORA EDWIN S. ALLEN P.O. BOX 1088 WHEAT RIDGE CO 80033	
	2. Registered Agent and Office	
	C T CORPORATION 300 N. 6TH ST. BOISE ID 83701	
3. Incorporated Under The Laws of CO		
No. 058182		

4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: EDWIN S. ALLEN	3885 UPHAM STREET	WHEAT RIDGE	COLORADO	80033
Secretary: R. BRYCE LOWRY	"	"	"	"
Directors: SAME AS ABOVE PLUS:				
STEVEN A. GJERTSEN	"	"	"	"
JEFFREY L. WELLS	"	"	"	"
FOTIOS M. BURTZOS	"	"	"	"

5. Nature of Business

SERVICE CONTRACT ADMINISTRATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

R. BRYCE LOWRY

Date

10-10-90

Title **SR. V.P. & SEC/TREAS**