

|                                                                                                                                                        |                   |                                                                                                                                                  |            |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 126178</b>                                                                                                                                    |                   | <b>Due no later than Jun 30, 2017</b>                                                                                                            |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SABRINA PATRICK, LLC<br>SABRINA PATRICK<br>4037 N 3320 E<br>TWIN FALLS ID 83301 |            | SABRINA PATRICK<br>4037 N 3320 E<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                  |            | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                  |            |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                             | City       | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | SABRINA D PATRICK | 4037 N 3320 E                                                                                                                                    | TWIN FALLS | ID                                                      | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 126178</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Sabrina Patrick<br>Name (type or print): Sabrina Patrick<br>Date: 05/18/2017<br>Title: Manager   |            |                                                         |         |             |  |
| Processed 05/18/2017                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                        |            |                                                         |         |             |  |