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State of Idaho

Department of State

CERTIFICATE OF INCORPORATION OF

SAGEBRUSH ARCHERS, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of SAGEBRUSH ARCHERS, INC. duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: March 4, 1992



Pete T. Cenarrusa

SECRETARY OF STATE

By *Sheryl DeBruin*

ARTICLES OF INCORPORATION
OF
SAGEBRUSH ARCHERS, INC.

THE UNDERSIGNED, ACTING AS INCORPORATORS OF A CORPORATION UNDER THE IDAHO NON-PROFIT CORPORATION ACT, ADOPT THE FOLLOWING ARTICLES OF INCORPORATION FOR SUCH CORPORATION: RECEIVED SEC. OF STATE

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I

THE NAME OF THE CORPORATION IS SAGEBRUSH ARCHERS, INC.

II

THE PERIOD OF ITS DURATION IS PERPETUAL.

III

THE PURPOSE OR PURPOSES FOR WHICH THE CORPORATION IS ORGANIZED ARE: THE TRANSACTION OF ANY OR ALL LAWFUL BUSINESS FOR WHICH CORPORATIONS MAY BE INCORPORATED UNDER THE IDAHO NON-PROFIT CORPORATION ACT, INCLUDING BUT NOT LIMITED TO THE PROMOTION OF THE HOBBY, RECREATION AND SPORT OF ARCHERY; TO FOSTER GOOD FELLOWSHIP AMONG PEOPLE INTERESTED IN ARCHERY; TO ENCOURAGE YOUTH AND OTHERS IN CLEAN, WHOLESOME RECREATIONAL ACTIVITIES; TO PROMOTE PROPER PUBLIC RELATIONS BETWEEN THE GENERAL PUBLIC AND THOSE INTERESTED IN THE SPORT AND RECREATION OF ARCHERY; TO CONDUCT SHOWS, EVENTS, COMPETITIVE TRIALS, EDUCATIONAL AND SPORTING TRIPS AND TO CONDUCT EXHIBITIONS AND RELATED ACTIVITIES.

IV

THE RIGHTS AND INTERESTS OF ALL MEMBERS SHALL BE EQUAL AND NO MEMBER CAN HAVE OR ACQUIRE A GREATER INTEREST THAN ANY OTHER MEMBER; MEMBERSHIP CERTIFICATES SHALL BE ISSUED TO EACH MEMBER.

V

THE GENERAL OFFICERS OF SAID CORPORATION SHALL BE PRESIDENT, A VICE-PRESIDENT, SECRETARY AND TREASURER. THE OFFICES OF SECRETARY AND TREASURER MAY BE COMBINED.

THE ADDRESS OF THE INITIAL REGISTERED OFFICE OF THE CORPORATION IS 2233 W. 6TH SOUTH, MTN. HOME, IDAHO 83647, AND THE NAME OF ITS INITIAL REGISTERED AGENT AT SUCH ADDRESS IS JAMES SPINTI, 2235 W. 6TH, SOUTH, MTN. HOME, IDAHO 83647.

VI

THE NUMBER OF DIRECTORS CONSTITUTING THE INITIAL BOARD OF DIRECTORS OF THE CORPORATION IS FIVE, AND THE NAMES AND ADDRESSES OF THE PERSONS WHO ARE THE INCORPORATORS OF THIS CORPORATION, AND THE PERSONS WHO SERVE AS DIRECTORS UNTIL THE FIRST ANNUAL MEETING OF MEMBERS OR UNTIL THEIR SUCCESSORS ARE ELECTED AND SHALL QUALIFY, ARE:

<u>NAME</u>	<u>ADDRESS</u>
TOM ROBISON	1055 EAST 13TH NORTH, MTN. HOME, ID 83647
RAY SPINTI	2235 W 6TH, MTN HOME, ID 83647
JIM SPINTI	2235 W 6TH, MTN HOME, ID 83647

NAME

ADDRESS

HAROLD LEFLER

2130 N 11TH W, MTN HOME ID, 83647

GARY MINSHALL

1110 N 9E MTN HOME ID, 83647

DATED THIS 26 DAY Feb, 19 92

Thomas E. Roberson

Harold R. Lefler

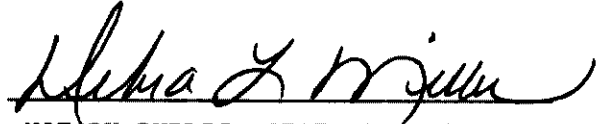
J. Spinti

Gary R. Minshall

RA Spinti

STATE OF IDAHO,)
) ss.
COUNTY OF Elmore)

ON THIS 26th DAY OF Feb, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED Tom Robison, Ray Spinti,
Jim Spinti, Harold Lefler, Gary Minshall,
_____, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE
ARTICLES OF INCORPORATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



NOTARY PUBLIC, STATE OF IDAHO;

RESIDING AT Mtn Home, IDAHO

Commission Expires Nov 92