

|                                                                                                                                                        |                |                                                                                                                                                      |           |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 166468</b>                                                                                                                                    |                | <b>Due no later than Apr 30, 2011</b>                                                                                                                |           | <b>2. Registered Agent and Address (NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                                                                                            |           | BRYCE B HARPER<br>175 N 900 W<br>BLACKFOOT ID 83221 |         |             |  |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>HARPER CONSTRUCTION, INC.<br>BRYCE B HARPER<br>175 N 900 W<br>BLACKFOOT ID 83221<br>USA |           | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                      |           |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                 | City      | State                                               | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | BRET T HARPER  | 166 W. WICKER LN                                                                                                                                     | BOUNTIFUL | UT                                                  | USA     | 84010       |  |
| PRESIDENT                                                                                                                                              | BRYCE B HARPER | 175 N 900 W                                                                                                                                          | BLACKFOOT | ID                                                  | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 166468</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Bryce Harper<br>Name (type or print): Bryce Harper                                                   |           |                                                     |         |             |  |
|                                                                                                                                                        |                | Date: 02/08/2011<br>Title: President                                                                                                                 |           |                                                     |         |             |  |
| Processed 02/08/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                            |           |                                                     |         |             |  |