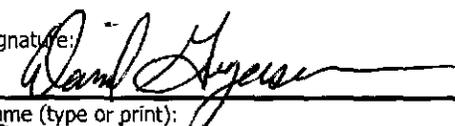


FILED EFFECTIVE

No. C 175074	Reinstatement Annual Report Form ADMIN DISSOLVED 12/28/2017	2. Registered Agent and Office (NOT A P.O. BOX)																																										
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. CARRIAGE HILL SUBDIVISION HOMEOWNERS ASSOCIATION, INC 3123 EAST COACHMAN RD FRANKLIN ID 83237 2997 Cub River Rd	DAVID GREGERSEN 2997 CUB RIVER RD FRANKLIN ID 83237 2983 Coachman Rd																																										
REINSTATEMENT FEE DUE: \$30.00		3. New Registered Agent Signature.																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>DAVID GREGERSEN</td> <td>2983 COACHMAN Rd</td> <td>FRANKLIN</td> <td>ID</td> <td></td> <td>83237</td> </tr> <tr> <td>Board Member</td> <td>John MENDOZA</td> <td>4233 COACHMAN Rd</td> <td>FRANKLIN</td> <td>ID</td> <td></td> <td>83237</td> </tr> <tr> <td>Board member</td> <td>Greg foote</td> <td>3138 COACHMAN Rd</td> <td>FRANKLIN</td> <td>ID</td> <td></td> <td>83237</td> </tr> <tr> <td>Board member</td> <td>SKYLER HANSEN</td> <td>3118 COACHMAN Rd</td> <td>FRANKLIN</td> <td>ID</td> <td></td> <td>83237</td> </tr> <tr> <td>Board member</td> <td>Sherice RASMUSSEN</td> <td>3197 E. cub River Rd</td> <td>FRANKLIN</td> <td>ID</td> <td></td> <td>83237</td> </tr> </tbody> </table>			Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	DAVID GREGERSEN	2983 COACHMAN Rd	FRANKLIN	ID		83237	Board Member	John MENDOZA	4233 COACHMAN Rd	FRANKLIN	ID		83237	Board member	Greg foote	3138 COACHMAN Rd	FRANKLIN	ID		83237	Board member	SKYLER HANSEN	3118 COACHMAN Rd	FRANKLIN	ID		83237	Board member	Sherice RASMUSSEN	3197 E. cub River Rd	FRANKLIN	ID		83237
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5. Organized Under the Laws of: IDAHO C 175074	6. Signature:  Date: 1-30-18 Name (type or print): DAVID GREGERSEN Title: President																																											
Issued 01/30/2018 by online																																												