

|  |                                 |   |           |   |         |             |  |
|--|---------------------------------|---|-----------|---|---------|-------------|--|
| No. <b>C 138083</b>  |                                 | <b>Due no later than Mar 31, 2017</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RURAL ROOTS, INC.<br>CATHERINE PERILLO<br>PO BOX 8925<br>MOSCOW ID 83843 |           | AARON RANISATE<br>609 S WASHINGTON STE 202<br>MOSCOW ID 83843 |         |             |  |
|  |                                 |   |           | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                                 |   |           |   |         |             |  |
| Office Held  | Name                            | Street or PO Address  | City      | State   | Country | Postal Code |  |
| DIRECTOR   | KAREN CHOJNACKI                 | 1240 ORCHARD LOOP RD  | TROY      | ID  | USA     | 83871       |  |
| SECRETARY  | CATHERINE PERILLO               | 1075 W COVE ROAD  | VIOLA     | ID  | USA     | 83872       |  |
| PRESIDENT  | DEBORAH BERMAN                  | 1304 SOUTH MAIN   | MOSCOW    | ID  | USA     | 83843       |  |
| VICE PRESIDENT   | KERI WILSON WILSON BANNER RANCH | 16047A HWY 12   | CLARKSTON | WA  | USA     | 99403       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 138083</b>  |                                 | 6. Annual Report must be signed.*<br>Signature: Catherine Perillo<br>Name (type or print): Catherine Perillo                              |           |   |         |             |  |
|  |                                 | Date: 03/25/2017<br>Title: Secretary/Treasurer  |           |   |         |             |  |
| Processed 03/25/2017   |                                 | * Electronically provided signatures are accepted as original signatures.   |           |   |         |             |  |