




| No. J 2145 | Reinstatement Annual Report Form LLP REVOKED 05/26/2015 | | 2. Registered Agent and Office (NOT A P.O. BOX) SCOTT A THOMPSON 4310 SERENGETI CIRCLE NAMPA ID 83686 | | | | | | | | | | | | | | | | | | | | | |
|--|--|----------------------|--|---|---------------------------|---|--------------------------|-------|---------|-------------|--|-------------------|----------------|-------|----|----|-------|--|---------------------|----------------|-------|----|----|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00 | 1. Mailing Address: Correct in this box if needed. S&B TOOLS, LLP SCOTT A THOMPSON 4310 SERENGETI CIRCLE NAMPA ID 83686 USA | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners. | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Partners</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td></td> <td>Scott A. Thompson</td> <td>4310 Serengeti</td> <td>Nampa</td> <td>ID</td> <td>us</td> <td>83686</td> </tr> <tr> <td></td> <td>Rebecca i. Thompson</td> <td>4310 Serengeti</td> <td>Nampa</td> <td>ID</td> <td>us</td> <td>83686</td> </tr> </tbody> </table> | | | | Partners | Name | Street or PO Address | City | State | Country | Postal Code | | Scott A. Thompson | 4310 Serengeti | Nampa | ID | us | 83686 | | Rebecca i. Thompson | 4310 Serengeti | Nampa | ID | us | 83686 |
| Partners | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | |
| | Scott A. Thompson | 4310 Serengeti | Nampa | ID | us | 83686 | | | | | | | | | | | | | | | | | | |
| | Rebecca i. Thompson | 4310 Serengeti | Nampa | ID | us | 83686 | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center; font-size: 1.2em;"> IDAHO J 2145 </div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature:  </td> <td style="width: 40%;"> Date: <u>7/27/2015</u> </td> </tr> <tr> <td> Name (type or print): <u>Scott A. Thompson</u> </td> <td> Title: <u>Partner</u> </td> </tr> </table> | | | Signature:  | Date: <u>7/27/2015</u> | Name (type or print): <u>Scott A. Thompson</u> | Title: <u>Partner</u> | | | | | | | | | | | | | | | | | |
| Signature:  | Date: <u>7/27/2015</u> | | | | | | | | | | | | | | | | | | | | | | | |
| Name (type or print): <u>Scott A. Thompson</u> | Title: <u>Partner</u> | | | | | | | | | | | | | | | | | | | | | | | |
| Issued 07/17/2015 by CLH | | | | | | | | | | | | | | | | | | | | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM