

| No. 057461<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83726<br><br>SEC. OF STATE<br><br>88 JUL 27 AM 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1988<br><br>1. Mailing Address — Please Correct 057461<br><br>RHODES BIG-O TIRES, INC.<br>JOHN E. CUDAHY<br>515 N. MAIN<br>MTN. HOME, IDAHO<br>83647                                                                                                                                                                                                                   | 2. Registered Agent and Office<br><br>JOHN E. CUDAHY<br>515 N. MAIN<br>MT. HOME, ID<br>83647<br><br>3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO |                                                                       |                                          |                               |             |              |            |            |                |             |           |    |       |            |                |   |   |   |   |            |              |                          |       |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------|-------------------------------|-------------|--------------|------------|------------|----------------|-------------|-----------|----|-------|------------|----------------|---|---|---|---|------------|--------------|--------------------------|-------|----|-------|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN E. CUDAHY</td> <td>515 N. MAIN</td> <td>MTN. HOME</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>CHARLAL CUDAHY</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors:</td> <td>JIM McMURRAY</td> <td>2710 SUNRISE RIM, ST LOO</td> <td>BOISE</td> <td>ID</td> <td>83705</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                |                                                                       | <u>Name</u>                              | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | JOHN E. CUDAHY | 515 N. MAIN | MTN. HOME | ID | 83647 | Secretary: | CHARLAL CUDAHY | " | " | " | " | Directors: | JIM McMURRAY | 2710 SUNRISE RIM, ST LOO | BOISE | ID | 83705 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                                                  | <u>City</u>                                                           | <u>State</u>                             | <u>Zip</u>                    |             |              |            |            |                |             |           |    |       |            |                |   |   |   |   |            |              |                          |       |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | JOHN E. CUDAHY                                                                                                                                                                                                                                                                                                                                                                                                                                          | 515 N. MAIN                                                                                                                                                    | MTN. HOME                                                             | ID                                       | 83647                         |             |              |            |            |                |             |           |    |       |            |                |   |   |   |   |            |              |                          |       |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHARLAL CUDAHY                                                                                                                                                                                                                                                                                                                                                                                                                                          | "                                                                                                                                                              | "                                                                     | "                                        | "                             |             |              |            |            |                |             |           |    |       |            |                |   |   |   |   |            |              |                          |       |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | JIM McMURRAY                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2710 SUNRISE RIM, ST LOO                                                                                                                                       | BOISE                                                                 | ID                                       | 83705                         |             |              |            |            |                |             |           |    |       |            |                |   |   |   |   |            |              |                          |       |    |       |
| 5. Nature of Business<br><br>TIRE STORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <i>Jim McMurray</i><br/>           Name (Typed or Printed) JIM McMURRAY         </td> <td style="width: 40%;">           Date 7-23-88<br/>           Title DIRECTOR/TREASURER         </td> </tr> </table> |                                                                                                                                                                | Signature <i>Jim McMurray</i><br>Name (Typed or Printed) JIM McMURRAY | Date 7-23-88<br>Title DIRECTOR/TREASURER |                               |             |              |            |            |                |             |           |    |       |            |                |   |   |   |   |            |              |                          |       |    |       |
| Signature <i>Jim McMurray</i><br>Name (Typed or Printed) JIM McMURRAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date 7-23-88<br>Title DIRECTOR/TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                |                                                                       |                                          |                               |             |              |            |            |                |             |           |    |       |            |                |   |   |   |   |            |              |                          |       |    |       |

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