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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 21726</b>                                                                                                                                     |              | <b>Due no later than Dec 31, 2015</b>                                                                                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>EAGLE TEAMS OPCO, LLC.<br>DOUGLAS L PARK<br>1708 S. TOLUKA WAY<br>BOISE ID 83712 |       | ANDREW C BRASSEY<br>203 WEST MAIN STREET<br>BOISE ID 83701 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                   |       | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                   |       |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                              | City  | State                                                      | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DOUGLAS PARK | 1708 S. TOLUKA WAY                                                                                                                                | BOISE | ID                                                         |         | 83712       |  |
| MEMBER                                                                                                                                                 | KEN CARROLL  | 2405 W. JEFFERSON                                                                                                                                 | BOISE | ID                                                         | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 21726</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Douglas Park<br>Name (type or print): Douglas Park<br><br>Date: 10/15/2015<br>Title: President    |       |                                                            |         |             |  |
| Processed 10/15/2015                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                         |       |                                                            |         |             |  |