

|                                                                                                 |                                                                                            |                                                                                                                                |                                                                     |              |            |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------|------------|
| No. 078775                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1987          |                                                                                                                                | 2. Registered Agent and Office                                      |              |            |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>87 OCT 29 | 1. Mailing Address — Please Correct 078775                                                 |                                                                                                                                | GREGORY P. MEACHAM<br>485 "E" STREET<br>IDAHO FALLS, IDAHO<br>83402 |              |            |
|                                                                                                 | ELAVORTECH, INC.<br>PETERSEN, MOSS, ET AL<br>485 "E" STREET<br>IDAHO FALLS, IDAHO<br>83402 |                                                                                                                                |                                                                     |              |            |
| 3. Incorporated Under The Laws of                                                               |                                                                                            |                                                                                                                                |                                                                     |              |            |
| STATE OF IDAHO                                                                                  |                                                                                            |                                                                                                                                |                                                                     |              |            |
| 4. Names and Addresses of Officers and Directors                                                |                                                                                            |                                                                                                                                |                                                                     |              |            |
|                                                                                                 | <u>Name</u>                                                                                | <u>Street or P.O. Address</u>                                                                                                  | <u>City</u>                                                         | <u>State</u> | <u>Zip</u> |
| President:                                                                                      | Seth L. Jenkins                                                                            | 120 Fieldstream Lane                                                                                                           | Idaho Falls                                                         | ID           | 83402      |
| Secretary:                                                                                      | S. Bradley Jenkins                                                                         | 1200 Lakeridge Court                                                                                                           | Roswell                                                             | GA           | 30076      |
| Directors:                                                                                      | Seth L. Jenkins                                                                            | 120 Fieldstream Lane                                                                                                           | Idaho Falls                                                         | ID           | 83402      |
|                                                                                                 | S. Bradley Jenkins                                                                         | 1200 Lakeridge Court                                                                                                           | Roswell                                                             | GA           | 30076      |
|                                                                                                 | Curtis A. Collard                                                                          | 9754 Moor Green Court                                                                                                          | Manassas                                                            | VA           | 22111      |
| 5. Nature of Business                                                                           |                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.    |                                                                     |              |            |
|                                                                                                 |                                                                                            | Signature <u>Seth L. Jenkins</u> Date <u>10/22/87</u><br>Name (Typed or Printed) <u>Seth L. Jenkins</u> Title <u>President</u> |                                                                     |              |            |

 ENTERED  
 OCT 29 1987

10000600 0775