

|  |                    |  |       |   |         |             |
|--|--------------------|--|-------|---|---------|-------------|
| No. <b>C 190035</b>  |                    | <b>Due no later than Feb 29, 2012</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ATHOL SADDLE CLUB ASSOCIATION, INC.<br>JULIE D MAGUIRE<br>31782 CARAVELLE RD<br>ATHOL ID 83801 |       | JULIE MAGUIRE<br>31782 CARAVELLE RD<br>ATHOL ID 83801 |         |             |
|  |                    |  |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |       |   |         |             |
| Office Held  | Name               | Street or PO Address   | City  | State   | Country | Postal Code |
| PRESIDENT  | JULIE D MAGUIRE    | 31782 CARAVELLE RD   | ATHOL | ID  | USA     | 83801       |
| SECRETARY  | CHEYENNE M BRISSON | 31782 CARAVELLE RD   | ATHOL | ID  | USA     | 83801       |
| DIRECTOR   | BRIAN MAGUIRE      | 31782 CARAVELLE RD   | ATHOL | ID  | USA     | 83801       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 190035</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Julie D Maguire<br>Name (type or print): Julie D Maguire<br><br>Date: 12/11/2011<br>Title: President   |       |   |         |             |
| Processed 12/11/2011   |                    | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |