

|                                                                                                                                                        |                  |                                                                                                                                               |       |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 80537</b>                                                                                                                                     |                  | <b>Due no later than Jan 31, 2017</b>                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MTVM PARTNERS, LLC<br>BLAINE JACOBSON<br>2233 BLUESTEM LN<br>BOISE ID 83706  |       | BLAINE JACOBSON<br>2233 BLUESTEM LN<br>BOISE ID 83706 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                               |       |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                          | City  | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CYNTHIA JACOBSON | 2233 BLUESTEM LANE                                                                                                                            | BOISE | ID                                                    | USA     | 83706       |  |
| MEMBER                                                                                                                                                 | BLAINE JACOBSON  | 2233 BLUESTEM LANE                                                                                                                            | BOISE | ID                                                    | USA     | 83706       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 80537</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Blaine Jacobson<br>Name (type or print): Blaine Jacobson<br>Date: 12/06/2016<br>Title: member |       |                                                       |         |             |  |
| Processed 12/06/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                     |       |                                                       |         |             |  |